**THE RUNCIMAN AWARD 2019**

**ENTRY FORM**

To: Dr R Carden, Administrator of the Runciman Award, Anglo-Hellenic League,

Rectory House, Brandon Road, Hilborough, Thetford, Norfolk IP26 5BW - UK

I would like to submit the following titles for the award:

*(Entries must be received no later than Thursday****, 31 January 2019****)*

- Title RRP £ \_\_\_\_\_\_

Author Date of Publication \_\_\_\_\_\_

- Title RRP £ \_\_\_\_\_\_

Author Date of Publication \_\_\_\_\_\_

- Title RRP £ \_\_\_\_\_\_

Author Date of Publication \_\_\_\_\_\_

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(Up to 7 titles may be listed)

I confirm the authors’ eligibility and agree to abide by the rules.

I am also sending a copy of each book submitted to each of the judges.

Submission made by**:** *(please write in* ***BLOCK CAPITALS****)*

Publisher

Address

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signed:**

Contact name *(if different from above)*:

FOR OFFICE USE ONLY:

DATE RECEIVED: